

**Sree Vidyanikethan Engineering College (Autonomous)**  
Sree Sainath Nagar, A. Rangampet, Tirupati, Chittoor, Andhra Pradesh  
Polytechnic Diploma I Year (C-23) Unit Test -I Examinations, November 2023

TIME - TABLE


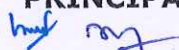
Date : 10/11/2023

Time : 09:15 AM TO 10:45 PM

03:00 PM TO 04:30 PM

EXAM DATE & TIME	WEEK DAY	DIPLOMA-DCME	DIPLOMA-DECE	DIPLOMA-DEEE	DIPLOMA-DME
23/11/2023 09:15 AM TO 10:45 AM	THURSDAY	ENGLISH-I [CM101]	ENGINEERING MATHEMATICS-I [EC102]	ENGINEERING PHYSICS [EE103]	ENGINEERING PHYSICS [M103]
23/11/2023 03:00 PM TO 04:30 PM		ENGINEERING MATHEMATICS-I [CM102]	ENGLISH [EC101]	ENGINEERING CHEMISTRY & ENVIRONMENTAL STUDIES [EE104]	ENGINEERING CHEMISTRY AND ENVIRONMENTAL STUDIES [M104]
24/11/2023 09:15 AM TO 10:45 AM	FRIDAY	ENGINEERING PHYSICS [CM103]	ENGINEERING CHEMISTRY & ENVIRONMENTAL STUDIES [EC104]	ENGINEERING MATHEMATICS-I [EE102]	ENGINEERING MATHEMATICS 1 [M102]
24/11/2023 03:00 PM TO 04:30 PM		ENGINEERING CHEMISTRY AND ENVIRONMENTAL STUDIES [CM104]	ENGINEERING PHYSICS [EC103]	ENGLISH [EE101]	ENGLISH [M101]
25/11/2023 09:15 AM TO 10:45 AM	SATURDAY	BASICS OF COMPUTER ENGINEERING [CM105]	ELECTRONIC COMPONENTS AND DEVICES [EC105]	BASIC ELECTRICAL TECHNOLOGY [EE106]	ENGINEERING MECHANICS [M105]
25/11/2023 03:00 PM TO 04:30 PM		PROGRAMING IN C [CM106]	ELEMENTS OF ELECTRICAL ENGINEERING [EC106]	ELECTRICAL ENGINEERING MATERIAL SCIENCE [EE105]	BASIC MANUFACTURING PROCESSES [M106]

1. Students have to bring their College Identity Cards to the examination hall; otherwise they will not be permitted to write the examination.
2. Examination will be on the Units prescribed in the Syllabus Book.

  
**PRINCIPAL**  


- Copy to:
- 1) The Vice-Principal, SVEC.
  - 2) The Dean Academics, SVEC.
  - 3) The Dean Placements &
  - 4) The Vice Principal, 2nd Shift Polytechnic: With a request to arrange to read out in the respective classes and to display on the Notice Board.
  - 5) The Examination Section.
  - 6) The S.A.O, SVEC for information
  - 7) The Valmar office for necessary transport and Dining arrangements.
  - 8) The Vice President, Administration for information.